IRONWORKER APPRENTICE MONTHLY PROGRESS REPORT
LOCAL UNION 86

Name: _____ **Book #:** _____

Address: _____

City, State, Zip: _____

Home Phone: _____ Cell Phone: _____

Month: _____ **Year:** _____

Contractor: _____ Dates: _____

Contractor: _____ Dates: _____

Contractor: _____ Dates: _____

Apprentice Signature: _____

Employer: Please answer these questions.	Yes	No
Is the apprentice punctual?		
Is the apprentice willing to learn?		
Does the apprentice show initiative?		
Does the apprentice do quality work?		
Does the apprentice follow all safety rules?		
Would you recommend this apprentice for re-rating?		
Employer Signature:		

Comments: _____

_____

For each day, list the number of hours worked in each area. Keep your records to the closest hour. Completed and signed progress reports are due in the Apprenticeship Office by the 7TH day of each month.

Day of the Month	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	Total
Work Performed																																
Architectural/Ornamental																																
Metal Buildings																																
Post-Tensioning																																
Reinforcing																																
Rigging and Cranes																																
Structural																																
Welding																																
Total Work Hours																																
Classroom Hours																																

YOU MUST FILL IN THE MONTH, CONTRACTOR AND TOTAL HOURS

****INCOMPLETE HOUR SHEETS WILL NO LONGER BE ACCEPTED****

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